Catholic Parish of Tindfield-Killara

Diocese of Broken Bay

PENTECOST SUNDAY 9 – 6 – 19 THE FINAL DAY OF THE EASTER SEASON

This week : Acts1:1~11; Eph 1:17-23 or Heb 9:24-28, 10:19-23, Lk 24:46-53 Next week: Acts 2:1~11; Rom 8:8-17; Jn 14:15-16, 23-26



An end and a beginning ...

Today with the celebration of Pentecost the Easter Season draws to a close. This great Easter feast of Pentecost stands as the second greatest day in our Church year after Easter Sunday itself, outranking by far even Christmas itself.

Pentecost is often looked at as just a feast day standing by itself. But it's not. It is an *Easter* day, intimately bound up with Easter itself. Pentecost celebrates that what happens at Easter belongs also to us – that the Spirit poured

out by the Father on Jesus, raising him to life, is poured out on us.

And the Spirit is the Spirit of **unity**. As the Spirit is the bond of love uniting Father and Son in the Trinity, so the Spirit unites us, brings us into one body. For that reason Pentecost is often called 'the birthday of the Church' for the Church is born, the Christian community is born, in the great outpouring of the Holy Spirit. For that reason too the week leading up to Pentecost is observed as '*The Week of Prayer for Christian Unity*'. This is a day which invites us to participate in the great unifying work of the Holy Spirit 'who builds the body of Christ'. A Pentecost people is an ecumenical people. *Fr Colin*





'Why am I still a Catholic?'

At this challenging time for ourselves as people of faith and people of the Church, a precious opportunity to reflect on this important question.

Fr Richard Leonard SJ

will be with us to speak to this question on

THIS Wednesday 12th June

at

7:30pm

in St Brigid's Hall (in the Shirley Wallace Parish Centre).

Entry by gold coin donation.





Enrolments are open for Kindergarten 2020 at Holy Family School. To find out more please contact our Parish School: P. 9416 7200 E. info@holyfamily.nsw.edu.au W. www.hfldbb.catholic.edu.au



Last Sunday night's Parish Potluck Dinner following the Youth and Family Mass:

Did you know there is always a great parish social gathering after the monthly Youth and Family Mass? Thanks to our generous volunteers we always have enough food to feed an army. Last Sunday 130 people joined in the dinner, including heaps of kids and teenagers. See the photos below...





Life in the Spirit I

"A willingness or even an enthusiasm to take practical steps toward greater detachment is an ordinary sign that spiritual interest is authentic, and not merely a passing fad. New Age mysticism doesn't seem to demand much in the area of renunciation - it merely adds a bit of hocus-pocus without displacing anything in the status quo. A lot of the contemporary zest for distinguishing 'spirituality' from 'religion' seems to me to be a reluctance to yield personal autonomy - 'self-will' in traditional terminology - to an organised entity outside ourselves that might make demands on us. Whatever rules such spirituality imposes, to the extent that it insists on anything, it leaves the bulk of the choices within the control of the self. There is no authentic selftranscendence."

Fr Michael Casey ocso in 'Grace: On the Journey to God', pp. 24-25

for the kide

PENTECOST SUNDAY Jn 20:19-23 The Day of Pentecost My name is All of them were filled with the Holy Spirit and began to Wearefilei HOV speak in other languages, as the Spirit gave them ability. Acts 2:4 (NIV) them the gift of the Holy Spirit Based on Acts 2:1-21 Draw a picture of three people you know who are filled with the Holy Spirit - it could even be yourself! ACROSS DOWN 1. A destructive burning 1. Make something to be full 4. Something that can be heard 2. Blowing air, especially that which would move the leaves 5. Something that is pure and on a tree good, such as God's Word 3. To say words, to use the voice 6. Means of communication used by the people of a particular 4. A being that cannot be seen, country like a ghost 7. The day the Holy Spirit came 5. A building which people live in upon the apostles HOUSE SPEAK WIND LANGUAGE FILL SOUND SPIRIT PENTECOST HOLY FIRE

A joyful welcome this Pentecost Day



One of those who journeyed to Easter with our RCIA group this year was Coey Man. Coey was however not baptised at the Easter Vigil as she gave birth to her first child Eloise just before Holy Week. Today, on the great Easter feast of Pentecost we have the joy of celebrating both Coey's and Eloise's baptism. Coey will also of course be Confirmed and receive the Eucharist. In this she will be joined by Sophie Carter who has been eagerly

preparing for these sacraments to complete her Christian initiation.

Our prayers and our congratulations go with Coey, Eloise and Sophia on this Pentecost Day as the breath of the Holy Spirit blows strongly through their hearts.

Fr Colin

Life in the Spirit II

"When asked what he thought was the most significant problem facing the world today, the former General of the Jesuits Father Adolfo Nicolas replied 'the globalisation of superficiality.' As we have already noted, by choosing to spend a great deal more our time entertaining ourselves, gawking at celebrities, & whiling away the hours in idle pursuits, we progressively lose our capacity to engage with anything at a profound level. You only have the look at the range of celebrity magazines, the space devoted to trivialities in what used to be quality newspapers, or the inanities of social media to be convinced that people - and I suppose this must include ourselves - are losing interest in thinking about serious topics. As a result, when it comes to self-assessment we will probably base our judgements on what we can know without too much trouble: our biographical history, our personality and attitudes, what others say about us, and other components of the knowable self that are - if you will excused the oxymoron, profoundly superficial.."

Fr Michael Casey ocso in 'Grace: On the Journey to God', pp. 73

The Pentecost call to unity ...

Lip~ service. It was something that grated on Jesus: saying one thing and doing another.

Today we celebrate the gift of the Holy Spirit,

the Spirit we name every time we bless ourselves, the Spirit whom we pray for in every Eucharist that our gifts might become the body and blood of Christ, the Spirit in whom we were confirmed.

But the work of the Spirit, the great work of the Holy Spirit is unity:

in the inner life of the Trinity the Spirit is the bond of love between the Father and Son;

and so in the Church the Spirit becomes the bond of love

uniting *us* as daughters and sons of the Father and sisters and brothers of Christ.

But we pay only lip-service to the Holy Spirit

if we confine that work of the Spirit's just to *within* the Church:

"The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit" (John 3:8).

The Spirit's work is to unite all Christians,

and the work for Christian unity

is not simply a matter of telling others 'they should come back to us':

that would be an arrogance utterly divorced from the Spirit.

For those truly open to the Spirit, 'who blows where he wills'

the work for Christian unity is about seeking *together* a common place of unity.

"We proceed along the road leading to the conversion of hearts guided by love which is directed to God and, at the same time, to all our brothers and sisters, including those not in full communion with us. Love gives rise to the desire for unity. Love builds communion between individuals and between Communities. If we love one another, we strive to deepen our communion and make it perfect. Love is given to God as the perfect source of communion - the unity of Father, Son and Holy Spirit that we may draw from that source the strength to build communion between individuals and Communities, or to re-establish it between Christians still divided. Love is the great undercurrent which gives life and adds vigour to the movement towards unity." (Pope John Paul II, Ut Unum Sint, n.21)

For Pope St John Paul II, if a person was not ecumenical they were not Christian.

Today's feast of Pentecost asks whether we pay only lipservice to the Spirit or whether we allow the Spirit to make *us* ministers of the unity for which Jesus prayed at his Last Supper.

FR RICHARD ROHR OFM'S MEDITATION:

UNITY AND DIVERSITY ~ LOVE DRAWS US TOGETHER

The third [revelation] is that our Lord God, almighty wisdom, all love, just as truly as [God] has made everything that is, so truly [God] does and brings about all that is done . . . we are securely protected through love, in joy and sorrow, by the goodness of God. . . . All shall be well, and all shall be well, and all manner of things shall be well. —Julian of Norwich [1]

For Pierre Teilhard de Chardin (1881-1955), a French Jesuit priest who trained as a paleontologist and geologist, love is "the very physical structure of the Universe." [2] That is a very daring statement, especially for a scientist to make. Yet for Teilhard, gravity, atomic bonding, orbits, cycles, photosynthesis, ecosystems, force fields, electromagnetic fields, sexuality, human friendship, animal instinct, and evolution all reveal an energy that is attracting all things and beings to one another, in a movement toward ever greater complexity and diversity-and yet ironically also toward unification at ever deeper levels. This energy is quite simply love under many

different forms. (You can use another word if it works better for you.)

Love, the attraction of all things toward all things, is a universal language and underlying energy that keeps showing itself despite our best efforts to resist it. It is so simple that it is hard to teach, yet we all know love when we see it. After all, there is not a Native, Hindu, Buddhist, Jewish, Islamic, or Christian way of loving. There is not a Methodist, Lutheran, or Orthodox way of running a soup kitchen. There is not a gay or straight way of being faithful, nor a Black or Caucasian way of hoping. We all know positive flow when we see it, and we all recognise resistance and coldness when we feel it. All the rest are mere labels.

When we are truly "in love," we move out of our small, individual selves to unite with another, whether in companionship, friendship, marriage, or any other trustful relationship. Have you ever deliberately befriended a person standing alone at a party? Perhaps someone who was in no way attractive to you or with whom you shared no common interests? That would be a small but real example of divine love flowing. Don't dismiss it as insignificant. That is how the flow starts, even if the encounter doesn't change anyone's life on the spot. To move beyond our small-minded uniformity, we have to extend ourselves outward, which our egos always find a threat, because it means giving up our separation, superiority, and control.

Christena Cleveland recognises that so much is lost when we refuse to cross the "borders" that keep us apart.

How much are the people for whom Christ died suffering because we remain paralysed and divided by our differences when we should be working together as the hands and feet of Jesus in the world? There must be a better and more efficient way to carry out our roles within the mission of God. Surely, we can do better. [3]

[1] Julian of Norwich, Revelations of Divine Love, chapters 1 and 27 (Long text), trans. Elizabeth Spearing (Penguin Classics: 1998), 41, 79.

[2] Fierre Teilhard de Chardin, "Sketch of a Personal Universe," Human Energy, trans. J. M. Cohen (Harcourt Brace Jovanovich: 1962), 72.

[3] Christena Cleveland, Disunity in Christ: Uncovering the Hidden Forces That Keep Us Apart (InterVarsity Press: 2013),

CARING FOR EACH OTHER DURING THESE WINTER MONTHS

As we all know we're now heading into peak cold and flu season. Could we ask two things to help reduce the risk of spreading infection:

* if you have a cold or the flu, or feel that it might be coming on, please refrain from receiving from the chalice;

* likewise, if it is your custom to receive Communion on the tongue and you have a cold or the flu, or feel that it might be coming on, please consider receiving Communion on the hand during that time as germs can be passed to the Communion Minister's fingers and thence on to the next person receiving Communion.

A NOTE RE THE SACRAMENT OF CONFIRMATION

We apologise that we have had to change the date of our Confirmation celebrations from what was previously advertised.

All the dates for the preparation sessions remain **UNchanged** from what was previously advised.

The only changes are to the date of the celebrations of the sacrament and also the rehearsals beforehand.

The new date for Confirmation is Saturday 19^{th} October (1:30pm at Killara and 3:30pm at Lindfield).

For the full details of the programme please go to our parish website (www.lindfieldkillara.org.au) and click on 'Sacraments' \rightarrow 'Children's Sacraments'.

CALLING ALL ALUMNII St Leo's College 30 Year Reunion 1984 ~ 89 SAT SEPT 21, 2019. Please contact <u>katrina@katrinaflynn.com.au</u>

The Plenary Council:

2019 - A Year of Discernment

The Year of Discernment phase of our journey towards Plenary Council 2020 continues in earnest at Pentecost. From 9 June, the themes that have emerged from the thousands of submissions received will be announced.

At this time, it is also expected, that applications to join one of the National Working Groups will be opened. These Working Groups will be tasked with shaping draft papers for submission to the Council. In the weeks following, Listening & Discernment Guides will be offered as a resource to support small group listening and discernment encounters related to the themes.

Parishioners and local animators are encouraged to sign up for the Plenary Council Newsletter so that they can keep abreast of the latest information and resources. You can do this from the National website: http://plenarycouncil.catholic.org.au/ and by clicking on 'News'.

Should you, or someone you know, wish to apply to be considered for one of the National Working Groups please contact us at the Diocesan Office at

evangelisation@bbcatholic.org.au or 8379 1625 and we will direct you to the application package when it becomes available.

Parish Retreat at Jamberoo Abbey, near Kiama



Once again this year we will offer the opportunity to take part in a parish retreat at the Benedictine Abbey at Jamberoo, located on the beautiful Illawarra escarpment just two hours south of Sydney.

The heart of the retreat is to experience the richness of the monastic tradition in the life of our Church, and to draw on its wisdom for our own life.

The details are:

Arrive Monday afternoon 23rd September; depart Friday morning 27th September (the week before school holidays begin)

Booking:

If you are interested in taking part in this retreat or just finding out more about what's involved please contact Fr Colin. More details can be found on the parish website under 'Groups and Ministries' \rightarrow 'Parish Retreats'.

Hymn for Masses at Killara this weekend of Pentecost: Those Last Words of Jesus

Refrain (All):

The power of the Holy Spirit will come upon you and you will be my witnesses for all the world.

Verse 1 (Cantor)

Your eyes will open and you will see light where there was darkness and you will understand the words written upon your hearts. (Refrain)

Verse 2 (Cantor)

No need to fear, now my words will fill the hearts of all who hear and they will follow you and they will believe. (Refrain)

Verse 3 (Cantor)

Flame of the Holy Spirit burn bright in our hearts and in our minds; make our words burn like fire; flood all minds and all hearts with love.

All:

To all the world dear Spirit come, save us by your power divine; bestow your gifts, O Holy Spirit, that we may be witnesses and praise you forever, Amen. ALLELUIA! *Composed by S. Romer*



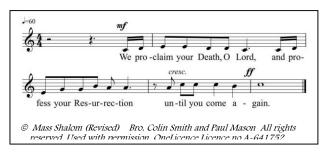
GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



THE PSALM Ps 103:1. 24. 29-31. 34. R. v.30 Bless the Lord, my soull Lord God, how great you are, How many are your works, O LordI The earth is full of your riches.

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth.

May the glory of the Lord last for everI May the Lord rejoice in his worksI May my thoughts be pleasing to God. I find my joy in the Lord.

SEQUENCE (please remain <u>seated</u> to pray the Sequence after the 2nd Reading)

1. Holy Spirit, Lord of light, from the clear celestial height your beaming radiance give.

2. Come now Father of the poor; Come with treasures which endure; Come, now, light of all that live!

3. Light immortal, light divine, visit now these hearts of thine, and our inmost being fill.

4 If you take your grace away, nothing pure in us will stay, all our good is turned to ill.

5. Heal our wounds, our strength renew; on our dryness pour your dew; wash the stains of guilt away.

6. You, of all consolers best, You, the soul's delightful guest, do refreshing peace bestow.

7. You in toil are comfort sweet; Pleasant coolnes**s** in the heat; Solace in the midst of woe.

8. Bend the stubborn heart & will, melt the frozen, warm the chill, guide the steps that go astray.

9. Now, on us who evermore you confess and you adore, with your sevenfold gifts descend.

10. Give us comfort when we die give us life with you on high; give us joys that never end.

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Rosemary Farmer, Deacon Jim Caulfield, May Evelyn Spies. Anniversaries: Frank Wade, David Curtin. And for: Deceased members of the Curtin, Rolfe, Hughes and Egan families.

PLEASE PRAY FOR THOSE WHO ARE SICK: Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

At Masses at which the Psalm is sung the response is: Lord, send out your Spirit and renew the face of the earth.

GOSPEL ACCLAMATION : Alleluia, alleluiaI Come, Holy Spirit; fill the hearts of your faithful and kindle in them the fire of your love. AlleluiaI

THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK: Monday: Taste and see the goodness of the Lord. Tuesday: Lord, let your face shine on me. Wednesday: Holy is the Lord our God. Thursday: Friday: Saturday:

With today's feast of Pentecost, the Easter Season draws to a close. This Monday 10th we return to Ordinary Time. However, the first two Sundays after Pentecost, although being in Ordinary Time, are great feast days: next Sunday is the Solemnity of the Most Blessed Trinity (Trinity Sunday) and the following Sunday is the Solemnity of the Body and Blood of Christ (Corpus Christi).



Cŀ ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS 五旬節主日(節 A reminder that if you a Reader who wishes to prepare 福音前歡呼 們就要死去,歸於原來的灰 for your Sunday ministry, or if you would just like to 9/6/2019 prayerfully prepare for the proclamation of the Sunday 土。你一噓氣,萬物化生;你 領/眾:亞肋路亞。 **讀經一**(眾人都充滿了聖神,說 Scriptures, the Readings for coming Sundays are always 起外方話來。) 使大地,更新復興。【答】 領:聖神,請你降臨,充 available on our parish website under 'Sacraments' \rightarrow 恭讀宗徒大事錄 2:1-11 領:願上主的光榮,永世無 滿你信徒的心;在他們心 'Readings for Sundays'. 五旬節一到,門徒及眾人都聚集 窮;願上主喜愛自己的化工! 內,燃起你的愛火。 - <u>Galle</u> 願我的祈禱蒙上主喜悅;我將 一處。忽然,從天上來了一陣響 眾:亞肋路亞。 聲,好像暴風颳來,充滿了他們 常在上主內歡樂。【答】 福音(就如父派遣了我, **OUR MONTHLY HEALING MASS** (followed by morning 所在的全座房屋。有些散開好像 讀經二(我們都因一個聖神受 我也同樣派遣你們,你們 tea in the parish hall at Killara) takes place THIS Friday 火的舌頭,停留在他們每人頭上 了洗,成為一個身體。) 領受聖神吧!) 14th June. ,他們都充滿了聖神,照聖神賜 恭讀聖保祿宗徒致格林多人前 恭讀聖若望福音 20:19-If you or someone you know would 給他們的話,說起外方話來。那 書 12:3-7 12-13 like to attend but is unable to get 23 時,居住在耶路撒冷的,有從天 恭讀聖保祿宗徒致羅馬人書 there or needs assistance in 一周的第一天晚上,門徒 travelling please ring Fran Grant 下各國來的虔誠猶太人。這聲音 8:8-17 所在的地方,因為怕猶太 who will be happy to organise 一響,就聚集了許多人,都倉皇 五旬節譖歌 人,門戶都關著;耶穌來 charist transport: 9880 7679. 失措,因為人人都聽見他們說各 聖神,請你降臨,從高天放射 了,站在中間,對他們 人的方言。他們驚訝奇怪地說: 你的光芒。窮人的慈父,請你 說:「願你們平安!」說 THE PARISH SCRIPTURE STUDY GROUP meets this 降臨!恩寵的施主,請你降 「看,這些說話的,不都是加里 了這話,便把手和肋膀指 Wednesday 12th June (and on the 肋亞人嗎?怎麼我們每人聽見他 臨! 給他們看。門徒見了主, second Wednesday of each month 們說我們出生地的方言呢?我們 心靈的真光,請你降臨!你是 便喜歡起來。 after that) from 10-11am in the 中有帕提雅人、瑪待人、厄藍人 良善的施慰者;你是心靈甘飴 耶穌又對他們說:「願你 Library in the Shirley Wallace Parish 和居住在美索不達米亞、猶太及 的賓客;你是甜蜜的涼蔭。 們平安!就如父派遣了 Centre. We will be studying St Paul's 卡帕多細雅、本都並亞細亞、夫 在勞苦中,你是憩息;在酷熱 我,我也同樣派遣你 Letter to the Romans - it will be helpful to have read chapter 2. 黎基雅和旁非里雅、埃及,並靠 裡,你是清風;在悲痛時,你 們。」說了這話,就向他 近基勒乃的利比亞一帶的人,以 是慰藉。你是萬福的真光,求 們噓了一口氣,說:「你 - - C ## D ---及僑居的羅馬人、猶太人和皈依 你充滿你信眾的心靈深處。 們領受聖神吧!你們赦免 THE PARISH DADS' CLUB will 猶太教的人、克里特人和阿拉伯 沒有你的助佑,人便一無所 誰的罪,誰的罪就得赦 gather at 7pm on Friday 21st June 人。怎麼我們都聽見他們用我們 有,一無是處。求你洗淨我們 免;你們保留誰的罪,誰 in the Shirley Wallace Parish Centre, Contact Michael Willett 的話,講論天主的奇事呢?」— 的污穢,灌溉我們的乾枯,醫 的罪就被保留。」——上 for details (willetm@gmail.com). —上主的話。(默想片刻) 治我們的創傷。 主的話。 **答唱詠** 詠 104:1,24, 29-30, 求你軟化頑固的心,溫暖冷酷 華人天主教會 北區中心 31,34 的心,引導迷途的人。 主日彌撒 12 時, 彌撒後.午餐聚會 【答】:上主,請你噓氣,使大 求你將七種神恩,賜給你的信 地更新。(參閱詠 104:30) 眾。求你賜我們修德的能力, 歡迎各教友參加 領:我的靈魂,請頌讚上主!上 善生福終,永享天福。 主日學 12nooon 主、我的天主、你偉大無比。上 主,你的化工,何其繁浩;你創 牧職修女 司徒金美修女 造的萬物,充滿大地。【答】 **\$**0419-426899 中心聯絡 Gloria Cheung **C**0416-118089

Parish ministry opportunities – an update

'Insofar as you did it to the least of these, you did it to Me' (Matthew 25:40)

Thank you for the responses we have received:

- We have a volunteer to assist in bringing elderly residents at Lourdes ••• to Sunday Mass at Lourdes Chapel.
- * We have a volunteer to assist in leading our Youth Ministry Team
- We have three volunteers to assist us with our IT needs.
- We also need more helpers for running Children's Liturgy of the ** Word for 10:15am Mass. If you could join the roster please let us know.

But we still have this need:

We are blessed to have a Piety Stall in the parish but if this is to continue we need someone to coordinate this. Can you help?

Our parish life and mission depends on us all. Please consider if you can be involved in this way.

CATECHISTS

We still need Catechists to share their faith with the children in the State Schools. Please contact Sue-Anne Sherwood (see p.7) if you can help or if you would like to find out more.

MIND THE GAP

Sadly, after four weeks of having this notice in the bulletin, our Second Collection income (which provides all the operating funds for the parish) is still \$12,500 behind compared to the same point last year. After four weeks we are have made no progress in closing this gap.

If you would like to make a one-off additional donation before the end of the Financial Year our account details are:

For donations to the First Collection: BSB 062 784 Acct 1116 8002

For donations to the Second Collection BSB 062 784 Acct 1116 8001

Please include your surname as the reference.

Fr Colin

HINESE	CATHOLIC COMN	IUNITY
日)	領:你若停止牠們的呼吸,牠	亞孟。

6

 7 What's happening in the parish \mathcal{D}

Every Week:	Parish Diary : June	
 PARISH PLAYGROUP 'Characters Playgroup' meets every Wednesday from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room at the rear of and under Holy Family Church each Wednesday from 8:40am – 9:05am (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord. 	Thursday 20th June:11am Year 5 Classroom MassFriday 21st June11am: Year 2 Liturgy 7pm: Parish Dads' GroupSunday 23rd JuneMorning tea after 9:15am Mass 7pm: Young Adults group	

CHANGE TO TIME FOR MORNING MASSES AT KILLARA Now that the cold weather has well and truly arrived morning Masses on Mondays, Tuesdays and Fridays at Killara will move from 7:30am to 8:00am, **commencing this week** (though of course this coming Friday is the second Friday of the month so Mass that day is the Healing Mass at 10am).

MEETING OF THE PARISH PASTORAL COUNCIL will take place *this* Tuesday 11th June at 7:30pm in the hall at Killara. There will be Mass at 7:00pm preceding the meeting. The Mass will be celebrated in the hall rather than the church and anyone is welcome to join the PPC for this Mass.

CLASSROOM MASS All class families are invited to Year 6's Mass in the classroom this Wednesday 12th June at 11am.

Parish Staff and Holy Family Church: Immaculate Heart of Mary Church: Parish Priest: Fr Colin Blayney Assistant Priest: Fr Thomas Alackakunnel VC Assistant Priest: Fr Chris Knapman	Contact Information cnr Pacific Hwy and Highfield Rd, Lindfield cnr Fiddens Wharf Rd and Charles St, Killara colin@lindfieldkillara.org.au 9416 7195 thomas@lindfieldkillara.org.au 0421 406162	LIND Saturday Vigil: 6:00	10:15am 12:00 our communities)
PARIS	KILLARA		
Parish Secretary:Philita Marundan (Tues-F Parish Office Coordinator and Child Protection Alison Williams (Mon, Address: Level 1, 2 Highfield Road (cnr Pacifi (Postal: PO Box 22, Lindfield NSW 2070) Ph: 9416 3702 Fax: 9416 3913 Email: Parish Office Hours: Monday to Friday 9:300Catechist Coordinator (Sue-Anne Sherwoor)	ri): philita@lindfieldkillara.org.au a Coordinator: Wed, Thur): alison@lindfieldkillara.org.au ic Hwy) Lindfield NSW 2070 parish@lindfieldkillara.org.au bam-1:00pm and 1:30pm-4:00pm od): sue-anne@lindfieldkillara.org.au	Saturday Vigil: Sunday:	5:30pm 9:15am 5 THIS WEEK: Killara 8:00am 8:00am 7:00pm
Sacramental Programme Coordinator:	sue-anne@lindfieldkillara.org.au	Thur.: 9:15am	~
Ass't Coordinator.: Maia Schulze Tsang	<u>maia@lindfieldkillara.org.au</u>	Fri.: 9:15am***	8:00am ***
Youth Ministry Coordinator (volunteer): J Parish Primary School: Holy Family Sc		Lindfield: Sat. 5:00- Killara: Sat. after th	he Vigil Mass r whole parish at by of each month at

Saturday		8 Jun 15 Jun		
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel	
Killara	5:30pm	Fr Thomas Alackakunnel	Fr Colin Blayney	
Sunday		9 Jun	16 Jun	
Lindfield	8:15am	Fr Colin Blayney	Fr Thomas Alackakunnel	
Killara	9:15am	Fr Thomas Alackakunnel	Fr Colin Blayney	
Lindfield	10:15am	Fr Colin Blayney	Fr Thomas Alackakunnel	
Lindfield	12:00noon	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel	
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney	

Youth News



FIRST HOLY COMMUNION

- First Holy Communion will be celebrated this year as follows: at Killara:
 - at the 9:15am Mass on Sunday 30th June -
 - at Lindfield:
 - at the Vigil Mass on Saturday 22nd June -
 - at the 10:15am Mass on Sunday 23rd June

In addition to the fact that our celebrations are spread over a number of Masses so that the number of First Communicants at each Mass is not too large, the First Communion Masses will be celebrated in such a way that they take no longer than a normal Sunday Mass.

LEADERSHIP TO REVITALISE OUR PARISH

'Christ has no hands but yours' ~ St Teresa of Avila

So far we have written about creating a renewed passion for our purpose of revitalising our parish through building a culture of discipleship - where everyone in our community recognises their call to be an active part of our mission and to be stewards co-responsible for the future of our Church.

We also considered the 5 transformational pillars of the EASTER project put forward in Chris Lowney's book 'everyone leads - How to Revitalise the Catholic Church'. That is, we need to: be *E*htrepreneurial; be *A*ccountable; Serve those in need; *T*ransform the spiritual lives of our members; and *R*each out widely to the world around us.

What's next for our Leadership project?



Participants at one of the sessions at our recent weekend gathering.

The planning team have been busy considering our aspiration so that we can develop priorities to focus our efforts in working towards the renewal and revitalisation of our community and its mission. In the coming weeks we will be publishing our aspiration and priorities as well as detailing initial projects, and seeking your involvement with these projects. If you have ideas for possible projects about how we can reach out to those in our wider community we would also like to hear from you ~ please contact Margaret Frater (Parish Pastoral Co-Chair) Council via email mmfrater@gmail.com or through the parish office.

The Parish Pastoral Council



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PART 4



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